

## **Agenda**

### **PLUMBING BOARD**

**June 2, 2010**

**9:00 AM**

#### **Room 475-4th floor**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

#### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Sign Travel Form
3. Approve Minutes for May 2010

#### **APPOINTMENTS**

9:10 Kent Chipman

Jason Chipman

#### **DISCUSSION ITEMS:**

4. Compliance
5. Investigations
6. Continuing Education Registry/Robyn Barkdull
7. Legislation/Administrative Rule
8. Review Test Scores PSI/Schools
9. Review Plumber's Applications/Disciplinary Files

#### **NEXT SCHEDULED MEETING:**

August 4, 2010

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Carol Inglesby, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675